

Wimmera Axemans Association

Inglewood Alive Woodchop Entry Form

Sunday 3rd November 2024 Start
10.30am

| | | 1st | 2nd | 3rd | 4th | Entry | Tick |
|---|--|--------------|--------------|--------------|--------------|-------------|--------------------------|
| 1 | Open Underhand Handicap (A Grade) | \$300 | \$200 | \$100 | \$50 | \$16 | <input type="checkbox"/> |
| | Open Underhand Handicap (B Grade) | \$300 | \$200 | \$100 | \$50 | | |
| 2 | Open Standing Block Handicap (A Grade) | \$300 | \$200 | \$100 | \$50 | \$16 | <input type="checkbox"/> |
| | Open Standing Block Handicap (B Grade) | \$300 | \$200 | \$100 | \$50 | | |
| 3 | Underhand Hard Hitting Championship | \$400 | \$300 | \$200 | \$100 | \$16 | <input type="checkbox"/> |
| 4 | 2 Man Butchers Block | \$300 | \$200 | \$100 | \$50 | \$16 | <input type="checkbox"/> |
| 5 | Modified Hot Saw Championship | \$200 | \$100 | \$50 | \$25 | \$11 | <input type="checkbox"/> |
| 6 | U/18 Underhand Handicap | \$60 | \$40 | \$20 | | \$0 | <input type="checkbox"/> |
| 7 | Stock Saw Shootout Elimination | \$200 | \$100 | \$50 | \$25 | \$10 | <input type="checkbox"/> |

Enter With:

Suzie Coffey

SMS: 0459 713 768

Email: wimmerachop@yahoo.com

Postal: 457 Learmonth Rd

Mitchell Park, Victoria, 3355

Entry on Day if Logs Available

Program Subject to Change Without Notice

Entry's Close
25/10/2024

Name: _____ Phone: _____ Total: \$ _____
Email: _____ Events: _____

The Wimmera Axemen's Association respects and upholds your right to privacy protection.

We have a detailed policy regulating how we collect, use, disclose and hold your personal information.

For a copy of the policy please contact the W.A.A. Secretary on 0459713768